**EVIDENCE FROM A THIRD PARTY**

**CONSENT FORM**

**THIRD PARTY DETAILS**

|  |  |  |  |
| --- | --- | --- | --- |
| **Surname:** |  | **First name(s):** |  |
| **Email address:** |  | | |
| **Telephone number:** |  | | |

**DETAILS OF EVIDENCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type of evidence:** | *e.g. Doctors letter, death certificate, financial documents, police report* | | | |
| **Have you been informed how your information is going to be used?** | **Yes** |  | **No** |  |
| **Supporting statement** | *Please include all relevant information and If possible include specific dates/ timings of events to corroborate the circumstances.* | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Declaration:** **I declare that the information given above, and any attached corroborating evidence, is accurate and true to the best of my knowledge.**  **I understand that in submitting this form I give my approval for relevant information/evidence to be made available to appropriate parties on request and shared in line with the relevant Communication Plan[[1]](#footnote-1)[1] and Privacy/Fair Processing Notice[[2]](#footnote-2)[2].**  *NB Policing Degree apprenticeships programmes only – your employer will be automatically notified of any submissions/ outcomes under this process.* | | | |
| **Signed:** |  | **Date:** |  |

1. [1] Communication plans for each area of casework can be found here: https://registry.southwales.ac.uk/student-regulations/ [↑](#footnote-ref-1)
2. [2] <http://uso.southwales.ac.uk/ig/dp/> [↑](#footnote-ref-2)